

BOARD OF SUPERVISORS

Brown County

305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600



E-Mail BrownCountyCountyBoard@co.brown.wi.us

PHONE (920) 448-4015 FAX (920) 448-6221

"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84 Wis. Stat., notice is hereby given to the public that the following meetings will be held

THE WEEK OF JUNE 21 - 25, 2010

MONDAY, JUNE 21, 2010

- | | | |
|--------------|---|---|
| * 10:00 a.m. | Planning Commission Board of Directors
Transportation SubCommittee | GB Metro Transportation Ctr
901 University Ave |
| * 1:00 p.m. | NEW Long Term Care District | NEW Family Care
2701 Larsen Rd |
| * 1:30 p.m. | Solid Waste Board | Materials Recycling Facility
2561 S. Broadway |
| * 3:00 p.m. | Housing Authority | Room 604, City Hall
100 N. Jefferson St |

TUESDAY, JUNE 22, 2010

(No Meetings)

WEDNESDAY, JUNE 23, 2010

- | | | |
|-------------|--------------------------|---|
| * 5:30 p.m. | Human Services Committee | Room 200, Northern Building
305 E. Walnut St |
|-------------|--------------------------|---|

THURSDAY, JUNE 24, 2010

- | | | |
|-------------|--------------------------|---|
| * 8:30 a.m. | ADRC Board of Directors | ADRC
300 S. Adams St |
| * 5:30 p.m. | Administration Committee | Room 200, Northern Building
305 E. Walnut St |

FRIDAY, JUNE 25, 2010

(No Meetings)

Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting so that arrangements can be made.

AGENDA
BROWN COUNTY PLANNING COMMISSION BOARD OF DIRECTORS
TRANSPORTATION SUBCOMMITTEE
Monday, June 21, 2010
Green Bay Metro Transportation Center
901 University Avenue
Green Bay, Wisconsin
10:00 a.m.

ROLL CALL:

(Voting)

Jeff Agee-Aguayo	_____	Tom Klimek	_____
Bill Balke – Vice-Chair	_____	Brian Lamers - Chair	_____
Bob Bartelt	_____	Doug Martin	_____
Craig Berndt	_____	Rebecca Meert	_____
Graham Callis	_____	Tom Miller	_____
Mike Finn	_____	Ken Pabich	_____
Matt Halada	_____	Chris Phelps	_____
Ed Kazik	_____	Ed Wiesner	_____

(Non-voting)

David Lowe (WisDOT – Madison)	_____
Angelica Salgado (FTA Region 5)	_____
Dave Jolicoeur (FHWA – Madison)	_____
Bobbi Retzlaff (WisDOT – Madison)	_____
Aileen Switzer (WisDOT – Madison)	_____
William Wheeler (FTA Region 5)	_____

ORDER OF BUSINESS:

1. Approval of the May 10, 2010, Transportation Subcommittee meeting minutes.
2. Recommendation to the BCPC Board of Directors concerning the MPO's updated Public Participation Plan (PPP).
3. Discussion of the updated Future Transportation System section of the Green Bay MPO Long-Range Transportation Plan.
4. Update on the Transportation Enhancements (TE) and Safe Routes to School (SRTS) application schedules.
5. Other matters.
6. Adjourn.

ANYONE WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY HUMAN RESOURCES OFFICE AT 448-4065 TWO DAYS BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.

**ELECTED AND APPOINTED OFFICIALS
NORTHEAST WISCONSIN (NEW) LONG TERM CARE DISTRICT
AGENDA**

June 21, 2010

1:00 p.m.

NEW Family Care

2701 Larsen Road

Green Bay, Wisconsin 54303

1. Changes or additions to the Agenda
2. Introductions
3. Public Comments
4. Minutes of April 26, 2010 meeting
5. Information Items
 - A. Fiscal Agent report
 - B. State and other MCO activities
 - C. Planning Director Report
6. Reports from counties on ADRC planning
7. Discussion Items
 - A. Report on contacts with "white" counties
 - B. Report on State-Tribal meetings
 - C. Follow up from Family Care Briefings
 - D. Pre-operational Planning and Funding
8. Updates from counties
9. Future meetings

Any person wishing to attend who, because of a disability, requires special accommodation, should contact Debbie Peterson at debbie.Peterson@new.rr.com or 920 857 9997 at least 48 hours before the scheduled meeting time so appropriate arrangements can be made.

PORT AND SOLID WASTE DEPARTMENT

2561 SOUTH BROADWAY
GREEN BAY, WI 54304

PHONE: (920) 492-4950

FAX: (920) 492-4957

CHARLES J. LARSCHIED

PORT AND SOLID WASTE DIRECTOR

- PUBLIC NOTICE -

BROWN COUNTY SOLID WASTE BOARD

June 21, 2010

1:30 p.m. at the Materials Recycling Facility
2561 S. Broadway, Green Bay, WI 54304

Agenda:

1. Call to Order
2. Roll Call
3. Approval/Modification – Meeting Agenda
4. Approval/Modification – Meeting Minutes April 19, 2010
5. West Landfill Gas Collection System
Blower Purchase – *Request To Approve*
6. Gas – To – Energy Blower Purchase - *Request to Approve*
7. Green House Gas Rule compliance
8. 2010 East Landfill Summer Projects
9. Directors Report
10. Closed Session:
19.85 (1)(e): Deliberating or negotiating the purchase of public properties...
pertaining to the Oneida Seven Generation Corp Waste Gasification Project
and the Brown, Outagamie and Winnebago County Single Stream Materials
Recycling Facility
11. Election of Officers
 - A) Chairman/woman
 - B) Vice Chairman/woman
 - C) Secretary
12. Such other Matters as Authorized by Law
13. Adjourn

Charles J. Larscheid
Port & Solid Waste Director

Any person wishing to attend whom, because of disability requires special accommodation should contact the Brown County Port & Solid Waste Department at 492-4961, two (2) working days before the meeting, so that arrangements can be made.
Notice is hereby given that action by the Brown County Solid Waste Board may be taken on any of the items which are described or listed in this agenda.

AGENDA
BROWN COUNTY HOUSING AUTHORITY
Monday, June 21, 2010
City Hall
100 N. Jefferson Street, Room 604
Green Bay, WI 54301
3:00 p.m.

MEMBERS: Michael Welch-Chair, Paul Kendle-Vice Chair, Tom Diedrick, Rich Aicher, Darlene Hallet

APPROVAL OF MINUTES:

1. Approval of the minutes from the May 17, 2010, meeting of the Brown County Housing Authority.

COMMUNICATIONS:

None.

REPORTS:

2. Report on Housing Choice Voucher Rental Assistance Program
 - A. Preliminary Applications
 - B. Housing Assistance Payments
 - C. Housing Assistance Unit Count
 - D. Housing Quality Standard Inspection Compliance
 - E. Housing Choice Voucher Administrative Costs and HUD 52681B
 - F. Portability Activity
 - G. SEMAP Monitoring Report
 - H. Report of the Housing Choice Voucher Family Self-Sufficiency Program.
 - I. Report on the Housing Choice Voucher Home Ownership Option.
 - J. VASH Reports.
 - K. Report on Langan Investigations Criminal Background Screening and Fraud Investigations

OLD BUSINESS:

None.

NEW BUSINESS:

3. Review and approval of BCHA budget for Fiscal Year 2010.

INFORMATIONAL:

None.

BILLS:

FINANCIAL REPORT:

STAFF REPORT:

4. Update on creation of limited term fulltime position to assist Housing Administrator.
5. Update on MHA consolidation.

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HUMAN SERVICES COMMITTEE

Patrick Evans, Chair

Carole Andrews, Vice Chair

Steve Fewell, Pat Moynihan Jr., Pat La Violette, Jesse Brunette

HUMAN SERVICES COMMITTEE

**** Wednesday, June 23, 2010**

5:30 p.m.

Room 200, Northern Building

305 E. Walnut Street

**** REVISED ****

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of May 25, 2010.

Comments from Public

Report from Human Services Chair, Patrick Evans

1. Review Minutes of:
 - a. Aging & Disability Resource Center of Brown County Board (May 27, 2010).
 - b. Human Services Board (May 13, 2010 & June 10, 2010).
 - c. Joint Board of Health & Human Services Committee (May 25, 2010).

Communications

2. Communication from Supervisor Scray re: Review Brown County requirements of ID when applying for any Social Services from the County. Discuss the possibility of making Brown County requirements of ID stricter to prevent fraud. *Held for one month.*
3. Communication from Supervisor Evans re: To address concerns with the Brown County Sheriff's Department and local Law Enforcement Agencies on the EM-1 placement of patients as it relates to the Crisis Center and the Community Treatment Center. Additionally to develop a county-wide plan for all Law Enforcement Agencies to abide by with accordance to enhanced safety and efficiency procedures. *Held for one month.*
4. Communication from Supervisor Evans - Request a report from the Brown County Health Department regarding health issues relating to wind turbines as they may affect citizens of Brown County. *Held for one month.*

Health Dept.

5. **** Review and Action re: Report and recommendation of Board of Health related to wind turbines and health and safety issues.**

Human Services Dept.

6. Director's Report.
7. Maintenance Issues.
8. Audit Committee Update.
9. Family Care / Introduction of Rolf Hanson, Planning Director.
10. Budget Transfer from Facilities to Human Services.
11. Family Care Update.
12. Community Treatment Center Update.
13. Community Treatment Center Statistics.
14. Bellin Psychiatric Monthly Report.
15. Approval for New Non-Continuous Vendor.
16. Request for New Vendor Contract.
17. Monthly Contract Update.
18. Financial Report for Community Treatment Center and Community Programs.
19. Review of replacement for an Economic Specialist position in the ES Unit.

Aging & Disability Resource Center – No Agenda Items.

Syble Hopp - No Agenda Items.

Veterans Dept. – No Agenda Items.

Other

20. Audit of Bills.
21. Such other Matters as Authorized by Law.

Patrick Evans, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda.

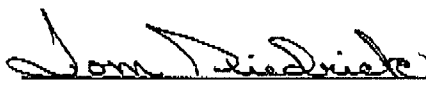
Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

**AGING & DISABILITY RESOURCE CENTER OF BROWN COUNTY
BOARD OF DIRECTOR'S MEETING
THURSDAY, JUNE 24, 2010 AT 8:30 A.M.
ADRC – 300 S. ADAMS STREET
GREEN BAY, WI**

AGENDA

Pledge of Allegiance

1. Adoption of Agenda
2. Introductions
3. Approval of the minutes of the regular meeting of May 27, 2010
4. Finance Report:
 - A. Approval of the May 2010 Finance Report
 - B. Review and approval of Restricted Donations
5. Resolution in support of 20th Anniversary of Americans with Disabilities Act
6. Review of draft 2011 ADRC budget
7. ADRC Update
8. Director's Report
9. GWAar Update
10. Announcements
11. Next meeting date – July 22, 2010
12. Adjourn


Tom Diedrick, Chairperson (aw)
Aging & Disability Resource Center
of Brown County

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Any person wishing to attend, who because of a disability requires special accommodation, should contact the ADRC of Brown County Office at (920) 448-4300 two days before the meeting so that arrangements can be made.

ADRC Vision: "Building a community that values, empowers, and supports seniors, adults with disabilities and their caregivers"

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ADMINISTRATION COMMITTEE

Tom Lund, Chair
Jack Krueger, Vice Chair
Kris Schuller, Tony Theisen, Mark Tumpach

ADMINISTRATION COMMITTEE

Thursday, June 24, 2010

5:30 p.m.

Room 200, Northern Building
305 E. Walnut Street

- I. Call to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of May 27, 2010
1. Review of Minutes
 - a. Housing Authority (May 17, 2010).

Communications

2. Communication from Supervisor Scray re: All departments work with Human Resources to present specifics when applying for a "request to fill position." *Referred from June County Board.*
3. Communication from Supervisor Erickson re: To create a form that all departments use when requesting to fill a position. *Referred from June County Board.*
4. Communication from Supervisor Erickson re: Look into alternative e-mail solutions such as Google email. *Referred from June County Board.*
5. Communication from Supervisor Dantine re: To change the salary scales for all salaried employees, and to find a new way to review and compensate our salaried employees. *Referred from June County Board.*

Housing Authority

6. Update re: Requested Report "Other Assisted Housing Charts".

Corporation Counsel

7. Record Retention. *Held until June Meeting*

County Clerk

8. Budget Status Financial Report for April, 2010.
9. Child Labor Works Permits - Point of Information

Child Support

10. Budget Status Financial Report for April, 2010.
11. Budget Adjustment Request (#10-63): Increase in expenses with offsetting increase in revenue.

Treasurer

12. Budget Status Financial Report for April, 2010.
13. Budget Adjustment Request (#10-55): Increase in expenses with offsetting increase in revenue.
14. Resolution re: Authorizing Entry into an Intergovernmental Cooperation Agreement Relating to the "Wisconsin Investment Series Cooperative" and Authorizing Participation in the Investment Programs of the Fund.

Information Services

15. Budget Status Financial Report for April, 2010.
16. Budget Adjustment Request (#10-53): Interdepartmental reallocation or adjustment (including reallocation from the County's General Fund).
17. Budget Adjustment Request (#10-64): Reallocation of personnel services and fringe benefits to another major budget classification except contracted services, or reallocation to personnel services and fringe benefits from another major budget classification except contracted services.
18. Director's Report.

Dept. of Administration

19. Budget Status Report for April, 2010.
20. 2010 Budget Adjustment Log and Grant Application Approval Log.
21. Government Finance Officers Association Award for 2010 Annual Budget.
22. Resolution Authorizing the Immediate Implementation of a Capital Improvement Program (CIP).
23. Director's Report.

Human Resources

24. Budget Status Financial Report for April, 2010.
25. Human Resources Activity Report for May, 2010.
26. Director's Report.

Facility & Park Management

27. Budget Status Financial Report for April, 2010.
28. Energy Initiatives Update.
29. Update on Court Hearing Rooms and Clerk of Courts Project.
30. Approval of Construction Bids for Court Hearing Rooms and Clerk of Court Project.
31. Director's Report


Other

32. Audit of Bills.
33. Such other Matters as Authorized by Law.

Tom Lund, Chair



JULY 2010

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				Ed & Rec Cmte 5:30 p.m.		
4th of July 			Public Safety Cmte 5:00 p.m.			
	Executive Cmte 6:30 p.m.	Vets Recognition 5:15p.m.				
			Board of Supervisors 7:00 p.m.	Facility Master Plan 5p.m. Administration Cmte 5:30 p.m.		
			Human Svc Committee 5:30 p.m.			
	Land Con 6pm PD&T Cmte (approx 6:30pm)					

BROWN COUNTY COMMITTEE MINUTES

- **Brown County Human Services Board (June 10, 2010)**

To obtain a copy of Committee minutes:

http://www.co.brown.wi.us/minutes_and_agendas/

OR

Contact the Brown County Board Office or the County Clerk's Department

PROCEEDINGS OF THE BROWN COUNTY HUMAN SERVICES BOARD

Pursuant to Section 19.84 Wis. Stats, a regular meeting of the **Brown County Human Services Board** was held on Thursday, June 10, 2010 in Board Room A of the Sophie Beaumont Building – 111 North Jefferson Street, Green Bay, WI

Present: Tom Lund, Chairman, Allison Draheim, Paula Laundrie,
JoAnn Grashberger, Helen Smits
Excused: Maria Zehren
Also
Present: Brian Shoup – Executive Director Human Services
Tim Schmitt – Human Services Department Finance Manager
Media

1. **Call Meeting to Order:**

The meeting was called to order by Chairman Tom Lund at 5:20 p.m. Lund announced that Dottie Schoenleber has resigned from the Board.

Allison Draheim, At-Risk Coordinator for the Green Bay School District, has accepted an appointment to the Board.

2. **Approve/Modify Agenda:**

Motion made by Grashberger and seconded by Laundrie to approve the agenda. MOTION APPROVED UNANIMOUSLY

3. **Approve Minutes of May 13, 2010 Human Services Board Meeting:**

Motion made by Laundrie and seconded by Smits to approve the minutes. MOTION APPROVED UNANIMOUSLY

4. **Homeless Issues, GB School District At-Risk Coordinator Allison Draheim:**

Ms. Draheim distributed information related to the McKinney-Vento Homeless Program (attached) which is in place in the Green Bay Area Public Schools. Ms. Draheim reported that the number of homeless children has grown in the last six years from 325 in 2004 to approximately 813 at this time. This includes children in pre-kindergarten through 12th grade. When adding other Brown County communities the number increases to approximately 1300.

Ms. Draheim explained that the philosophy of this Federally mandated program is that all students can and will learn if barriers are removed. The goal is to remove barriers to learning using resources available in the district. The Green Bay Area Public School District (GBAPSD) provides direct services to homeless children in order to assist them in accessing appropriate and deserved learning

opportunities, to attend school regularly, to acquire basic necessities, and to achieve academic parity with non-homeless children.

The program provides transportation so that children can attend the school of their choice even if they move to another district. It waives all fees for transportation, lunch and breakfast. There are schools within the district (Howard-Suamico & Ashwaubenon) who have a homeless liaison on staff. They, in addition to the GBAPSD, have received grants to sponsor these services.

The definition of "homeless children and youths" means individuals who lack a fixed, regular, and adequate nighttime residence due to economic hardship. Ms. Draheim reported that a study involving approximately 733 plus homeless children in Brown County found that 158 live in shelters, 503 are doubled up (living with friends/relatives short term), 61 in a hotel/motel, 11 unsheltered, and 95 are considered unaccompanied youth. Unaccompanied youth, Draheim explained, are those children who have no consistent adult taking responsibility for them. Many are bouncing from friends and relatives and have no consistent or stable home. Of these 733, 53 are preschool age, 322 Elementary School age (K-5), 135 Middle School age (6th – 8th), and 223 High School age (9th to 12th grade).

Ms. Draheim pointed out that all homeless children are at risk for many factors such as low graduation rates, higher incidence and exposure to violence, alcohol and drug exposure, gaps in learning, struggles with self-regulating, higher chance of sexual, physical, and verbal abuse, high rates of mobility, etc. Of the 733 students above, 207 have been identified with a disability of some sort and receive Special Education Services.

Several comments were made regarding foster care and other possible shelters, however, HS Director Brian Shoup pointed out they are not always sustainable. He suggested that Jim Hermans be asked to speak at a future meeting. Ms. Draheim indicated that although the School District has made great strides, they cannot solve the problem.

5. **Family Care Update:**

Mr. Shoup again reported that the pace of the Family Care program is accelerating with a joint resolution required to be passed by the seven participating counties in Wisconsin sometime late summer.

When discussing budget impact, Shoup explained that for the first three years after the District is created, the budget should be neutral or favorable as numbers are based on year 2006. Over the first five years of operation, The District will have a "spend down", with the County maintenance of effort requirement going from 48% to 22%. From that point on, there will be a spending cap on long term care.

6. **Community Treatment Center Update:**

Director Shoup highlighted the following activities during the last reporting period:

- Discussion continues on the EM1 issue.
- Parking lot at the CTC has been extended and paved.

- A potential contract with the VA for acute psychiatric services has been denied at this time because of funding.

7. **Financial Report:**

Tim Schmitt, Human Services Department Finance Manager, referred to financial statements and year to date figures through March 31, 2010 included in packet material. He indicated he would continue to monitor finances monthly.

8. **Bellin Hospital Statistical Update:**

A communication from Linda Roethle of Bellin states there were no transfers of involuntary adolescents to other institutions, nor were there any admissions refused during the last reporting period.

Director Shoup reported that he continues to work with Bellin in a cooperative manner.

9. **Community Treatment Center Statistical Update (handout at meeting):**

Tim Schmitt highlighted data from the CTC Statistical Update.

10. **Contract Update:**

No additional information was added to reports in packet material.

11. **Director's Report:**

Director Shoup highlighted the following activities:

- Budget – Process has begun and will be before the Board in July. Initiatives will include the implementation of psychotherapy services into mental health services.
- Laura Chartier has been hired as the new Administrative Secretary
- Ordinances regarding the structure of the Human Services Board have been reviewed. Requirements indicate that the Board provide governance and that it include 11 members. At this time there are six. Shoup indicated that he has met with County Executive Hinz and candidates are being considered and recommendations will be accepted. State Statute indicates that members include both consumer representation and citizens who have interest.
- Finance Manager, Tim Schmitt, has been asked to form an audit committee to examine findings from Schenk which seem to be made every year to see that issues are addressed. Schmitt reported that an initial kick-off meeting was recently held with the goal to develop a program to protect the assets of Brown County within the Human Services area. i.e., cash receipts and disbursements.

12. **Any Other Matters:**

Next Meeting: Thursday, June 10th, 2010

Topic: Teen Parenting

- Rules for Attendance
- Need for new Board Members

13. **Adjourn Business Meeting:**

**Motion made by Grashberger and seconded by Laundrie to adjourn at
6:50 p.m. MOTION APPROVED UNANIMOUSLY**

Respectfully submitted,

Rae G. Knippel
Recording Secretary

Green Bay Area Public Schools McKinney-Vento Homeless Program

TO: Brown County Human Services Board
Date: 6-10-2010
RE: Homeless Student Summary Report
From: Alison Draheim, McKinney-Vento and At Risk Program Coordinator
President – Brown County Homeless and Housing Coalition

STATEMENT OF PHILOSOPHY

It is the belief of the Green Bay Area Public School District (GBAPSD) that all students can and will learn. The McKinney-Vento Homeless program removes barriers to learning for homeless children and youth. All homeless children and youth will be served using all resources available to the district.

PROGRAM PURPOSE

The primary goal for our homeless program is to ensure that barriers to full and equitable access to education and related services for homeless children are removed or reduced. The GBAPSD Homeless Program provides direct services to homeless children in order to assist them in accessing appropriate and deserved learning opportunities, attend school regularly, acquire basic necessities, and to achieve academic parity with non-homeless students.

NEED

Currently there are approximately 800 students identified as homeless enrolled in the GBAPSD. This number is a non-duplicated count and rises daily.

During the 2008-09 academic year there were **733** students experiencing a minimum of one homeless situation as defined by Federal legislation in the GBAPSD. The majority of students experienced at least three moves due to the lack of an adequate/safe and stable nighttime residence. There were an additional 55 homeless students served with neighboring districts by the GBAPSD. All of the neighboring districts have additional students identified as homeless, the 733 by GBAPSD and the additional 55 shared students do not account for all of Brown Counties homeless students.

Currently our district wide percentage of students 4K- 12th receiving **free and reduced lunch is 53%.**

The number of identified students in the 2007-08 for GBAPSD was 617. In the state of Wisconsin during the 2003-04 academic year there were 5,358 students identified as homeless and as of 11-5-09 during the 2008-09 academic year there were 10,678 students identified (with 40 districts in the state still needing to report). It will have doubled in the last 5 academic years.

(H)

Definition of Living Arrangement for 733 Homeless Students Enrolled, Served and Identified in the 2008-09 Academic Year

Per Federal mandate:

The term 'homeless children and youths' means individuals who lack a fixed, regular, and adequate nighttime residence due to economic hardship.

158 - In Shelters

Families or adult students living in one of the area shelters.

503 - Doubled-Up

Families living with friends/relatives short term because they have no other option. Families that are not on the lease and are staying at the residence at the discretion of the persons paying rent in order to remain housed. **NOT** considered homeless if it is a choice and/or cultural or family tradition to live with family/clan members. **Homeless only if an unstable or unsafe situation.**

61 - In a Hotel/Motel

Families living in hotels because they are vouchered through community resources or were able to pay for a short stay but have no long term plan.

11 - Unsheltered

(on the street, car, park, campground, abandoned building)

Afraid to report location for fear of losing children but indicated through self-report "unsheltered."

95 - Unaccompanied Youth (U.Y) (included in the total breakdown of living situation for all 733 students)

Children who have no consistent adult taking responsibility for them and reside in an unsafe and unstable nighttime residence. Often referred to as "couch surfers" (students bouncing from friends and relatives, with no consistent or stable home).

<u>School Level</u>	Number of Homeless Children and Youth Enrolled and Served
Preschool	53
Elementary School (K-5)	322
Middle School (6-8)	135
High School (9-12)	223
TOTAL	733

*NOTE: All homeless children are at risk for many factors, such as low graduation rates, higher incidence and exposure to violence, alcohol and drug exposure, gaps in learning, struggles with self-regulating, higher chance of sexual, physical and verbal abuse, high rates of mobility, etc... They all face barriers non-homeless children do not face. In addition there are **207** of the students identified above that have a disability of some sort and receive Special Education Services. **95** are unaccompanied youth, the population of homeless in the highest risk.*

For more information or questions please contact the program coordinator, Alison Draheim.

Email: adraheim@greenbay.k12.wi.us

Ph: (920)448-7326